

FOR CLARITY CONDUITS ARE NOT SHOWN AT DESIGN OFFSET

EQUIPMENT STATION NUMBERS TAKEN USING BEACH AVENUE STATION LINE

**ISSUED FOR CONSTRUCTION**

2010-06-11

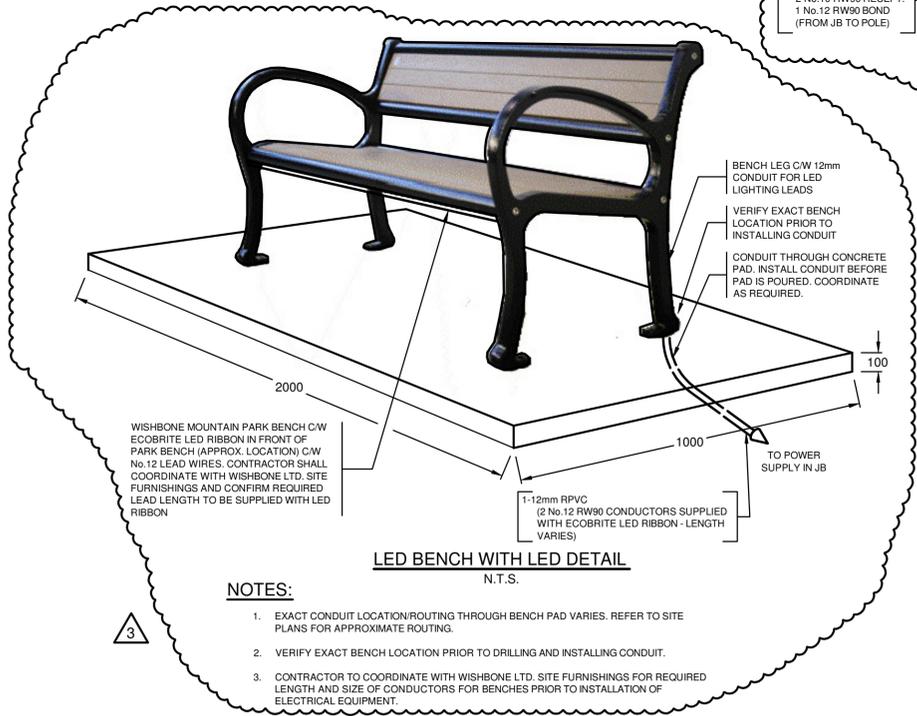
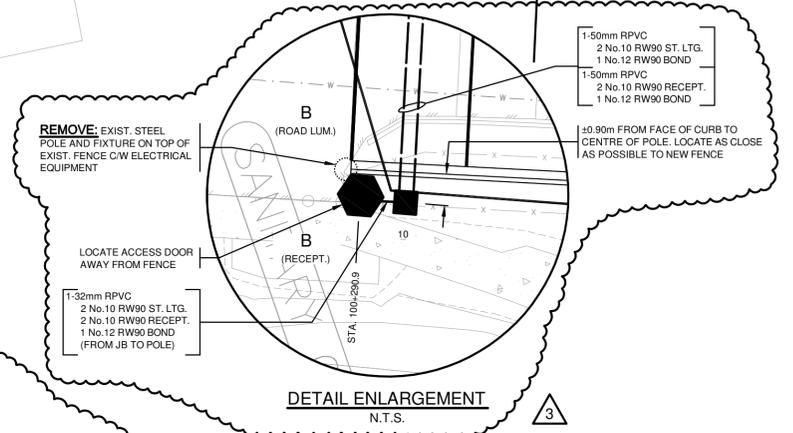


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CONTRACTOR SHALL REFER TO MUNICIPAL RECORD / CIVIL DESIGN DRAWINGS FOR ALL OTHER UTILITIES, SERVICE LOCATIONS, AND DETAILS. THE EXACT LOCATION OF THESE UTILITIES SHALL BE DETERMINED ON SITE BY THE CONTRACTOR.

- LEGEND**
- PEACHLAND REVIT 4.9m POST TOP C/W LUMEC'S ANCESTRA AT10 LUMINAIRE (150W H.P.S.) ON A MODIFIED TYPE C CONCRETE BASE. VERIFY BOLT SIZE AND BCD PRIOR TO BASE CONSTRUCTION (REFER TO ELEVATIONS ON SHEET 3 FOR MORE DETAILS)
  - PROPOSED RELOCATION OF EXISTING PEDESTRIAN ACTIVATED SOLAR POWERED FLASHER POLE C/W GROUND ON A NEW TYPE B CONCRETE BASE
  - PROPOSED LARGE ROUND PLASTIC JUNCTION BOX (MoTi SPEC. TYPE 10) C/W GALVANIZED BOLT DOWN STEEL LID AND TAMPER-PROOF BOLT
  - PROPOSED SMALL ROUND PLASTIC JUNCTION BOX (MoTi SPEC. TYPE 14) C/W GALVANIZED BOLT DOWN STEEL LID AND TAMPER-PROOF BOLT
  - PROPOSED LARGE ROUND PLASTIC JUNCTION BOX (MoTi SPEC. TYPE 10) C/W GALVANIZED BOLT DOWN STEEL LID AND TAMPER-PROOF BOLT. No. IN BRACKETS REFER TO POWER SUPPLY FOR LED FIXTURES PS1260 (60 WATTS MAX). POWER SUPPLY SHALL BE PROTECTED WITH A 5A IN LINE FUSE ON THE LINE SIDE. REFER TO SHEET 4 FOR MORE DETAILS
  - PROPOSED SMALL CONCRETE JUNCTION BOX (MMCD TYPE 37, 2 SECTIONS DEEP) C/W GALVANIZED STEEL LID MARKED "TREE RECEPT." REFER TO SHEET 4 FOR SPLICING DETAIL IN JUNCTION BOX (JUNCTION BOX SHALL BE INSTALLED BEHIND CURB AND NOT IN THE MIDDLE OF THE BIOSWALE)
  - EXISTING JUNCTION BOX
  - PROPOSED WISHBONE LTD. SITE FURNISHINGS MODENA LED BOLLARD MODEL MLB-5 (1.8W @ 12V DC) (REFER TO SHEET 4 FOR CONCRETE BASE DETAILS)
  - PROPOSED WISHBONE LTD. SITE FURNISHINGS MOUNTAIN CLASSIC PARK BENCH C/W ECOBRIT LED RIBBON UNDER BENCH (5.5W @ 12V DC) (CONTRACTOR SHALL PROVIDE WIRING CONDUIT AND CONNECTION ONLY) (REFER TO THIS SHEET FOR MORE DETAILS)
  - PROPOSED 120/240V SERVICE KIOSK C/W METER AND CONCRETE WORKING PAD (REFER TO SHEET 4 FOR MORE DETAILS)
  - PROPOSED DECORATIVE DUPLEX RECEPTACLE IN WATER-RESISTANT BOX (300W MAX.) (REFER TO SHEET 4 FOR MORE DETAILS)
  - LUMINAIRE/RECEPTACLE/POWER SUPPLY ON RED PHASE CONDUCTOR
  - LUMINAIRE/RECEPTACLE/POWER SUPPLY ON BLACK PHASE CONDUCTOR
  - EXISTING 1-50mm R.PVC CONDUIT (EMPTY)
  - PROPOSED R.PVC CONDUIT AND CONDUCTORS
  - PROPOSED 32mm R.PVC CONDUIT C/W 3 No. 6 RW90 TREE RECEPTACLE POWER AND 1 No. 8 RW90 BOND (UNLESS OTHERWISE NOTED)
  - PROPOSED 2C No. 10 TECK 90 CABLE FOR TREE RECEPTACLE
  - PROPOSED 1-75mm R.PVC DIP SERVICE CONDUIT (CONDUCTORS BY BC HYDRO)

- NOTES**
1. ALL WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE 2000 MASTER MUNICIPAL CONSTRUCTION DOCUMENT AND THESE DRAWINGS.
  2. CONDUCTORS INSIDE POLES SHALL BE:  
No.12 RW90 X-LINK  
No.12 RW90 BOND
  3. CONDUCTORS INSIDE BOLLARDS SHALL BE:  
No.12 RW90 X-LINK
  4. A TRON HEB AA WATER-RESISTANT FUSE HOLDER, C/W A 10A BUSS KTK FUSE AND 2 'L' TYPE INSULATING BOOTS, SHALL BE INSTALLED IN EACH LUMINAIRE AND POLE RECEPTACLE LIVE CONDUCTOR IN THE HANDHOLE.
  5. A TRON HEB AA WATER-RESISTANT FUSE HOLDER, C/W A 10A BUSS KTK FUSE AND 2 'L' TYPE INSULATING BOOTS, SHALL BE INSTALLED IN EACH TREE RECEPTACLE LIVE CONDUCTOR IN THE CONCRETE TREE JUNCTION BOX.
  6. A TRON HEB AA WATER-RESISTANT FUSE HOLDER, C/W A 5A BUSS KTK FUSE AND 2 'L' TYPE INSULATING BOOTS, SHALL BE INSTALLED IN EACH POWER SUPPLY LIVE CONDUCTOR IN THE CONCRETE JUNCTION BOX C/W POWER SUPPLY UNIT.
  7. THE CONTRACTOR SHALL PROVIDE ALL EQUIPMENT LAYOUT.
  8. BOND ALL LUMINAIRES WITH No.12 RW90 BOND CONDUCTOR FROM THE BOND AT THE HANDHOLE.
  9. ALL CONDUCTORS SHALL BE STRANDED COPPER, TYPE RW90(XLPE) INSULATED AND COLOUR CODED.
  10. ALL COMMON CIRCUIT WIRING SHALL BE TAPED TOGETHER & TAGGED AS NOTED IN SPECIFICATIONS.
  11. PATHWAY BOLLARDS SHALL BE WISHBONE LTD. SITE FURNISHINGS MODENA LED BOLLARD. CONFIRM EXACT BOLLARD COLOUR & LOCATION WITH THE DISTRICT PRIOR TO CONCRETE BASE INSTALLATION.
  12. NEW STREETLIGHT POSTS SHALL BE LUMEC'S ANCESTRA AT10 SERIES. LUMINAIRE MODEL No. 150HPS-AT10-PC-C-SHA3M-TTA/120-GN4TX-LMS-11806A. POLE MODEL No. R804-16-DR-PSD16-GN4TX-LMS-11806A.
  13. SEE B.C. HYDRO REGULATIONS FOR SERVICE CONNECTION DETAILS.
  14. CONTRACTOR SHALL ARRANGE FOR EXACT SERVICE LOCATION WITH B.C. HYDRO PRIOR TO COMMENCING CONSTRUCTION.
  15. CONTRACTOR SHALL OBTAIN ALL PERMITS AND LICENSES PRIOR TO CONSTRUCTION.
  16. MINIMUM DEPTH FOR UNDERGROUND DUCT SHALL BE 0.6m IN BOULEVARDS AND 0.9m BELOW FINISHED GRADE OF ROADWAY.
  17. THE CONTRACTOR SHALL SUPPLY THE DISTRICT WITH A MINIMUM OF 3 (THREE) SETS OF TAMPER-PROOF BOLT AND TOOL / KEYS.
  18. CONTRACTOR SHALL PROVIDE ONE SET OF POLE, LUMINAIRE AND BOLLARD SHOP DRAWING TO DMD & ASSOCIATES PRIOR TO ORDERING EQUIPMENT.



No.	DATE	BY	CHK'D	REVISION
1	2010-03-17	JDM		CONCEPT DESIGN
2	2010-05-18	JDM		ISSUED FOR TENDER
2	2010-05-25	NB		ADDENDUM #1
3	2010-06-11	JDM		ISSUED FOR CONSTRUCTION

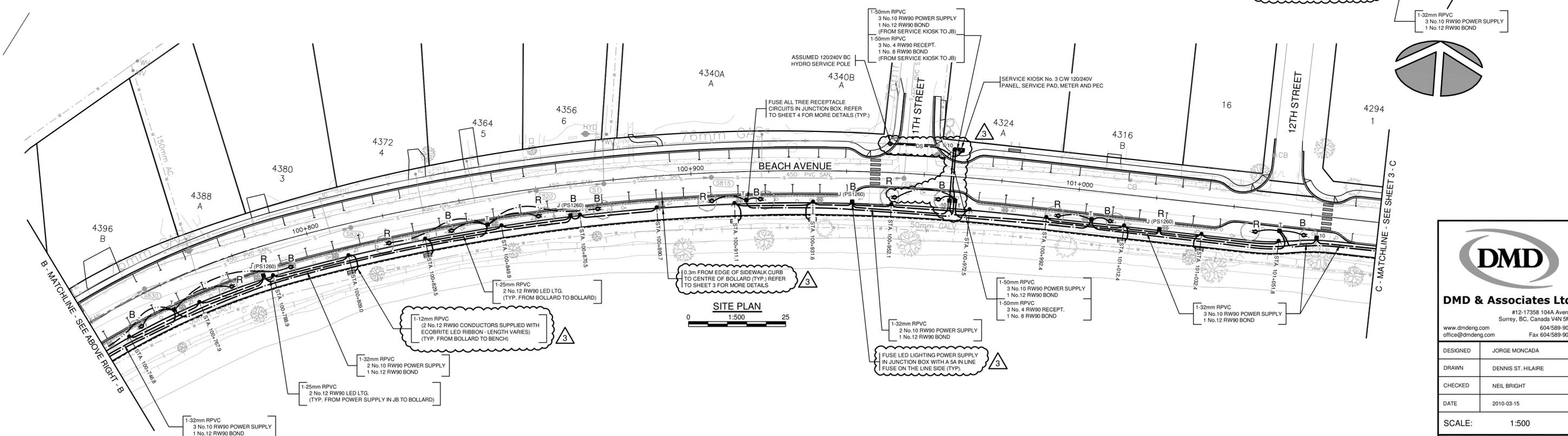
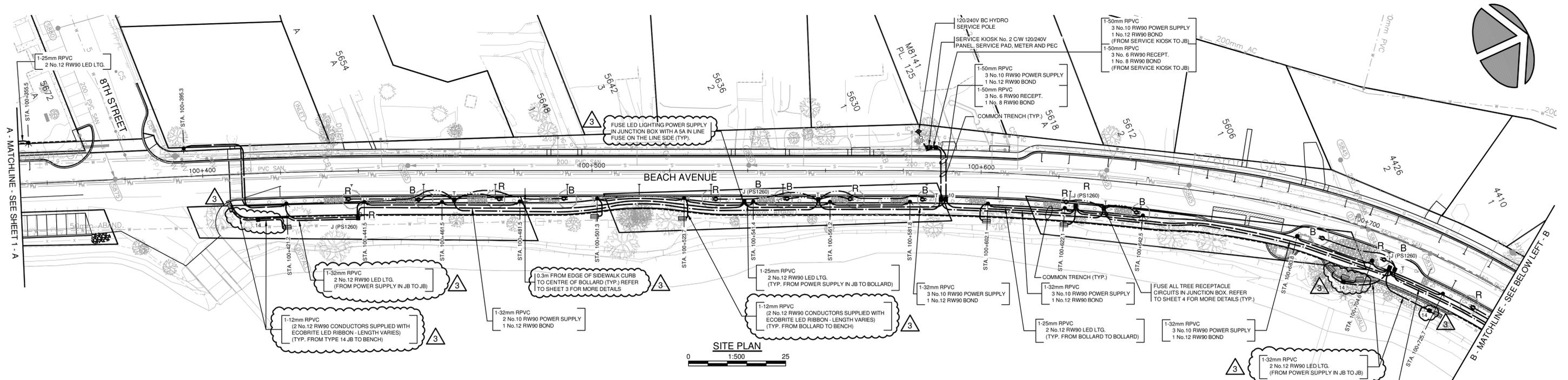
Urban Systems Ltd., Kelowna  
#304 - 1355 Ellis Street, Kelowna, BC V1Y 1Z9 Tel: (250) 762-2517

**PATHWAY LIGHTING - SITE PLAN - NOTES - LEGEND - DETAILS**  
BEACH AVENUE  
MULTI-USE CORRIDOR  
PEACHLAND, BC

PROJECT No.	2870-09-01 of 04	SHEET No.	1 of 4	REVISION	3
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**DMD & Associates Ltd.**  
#12-17358 104A Avenue  
Surrey, BC, Canada V4N 5M3  
www.dmdeng.com office@dmdeng.com 604-589-9010 Fax 604-589-9012

DESIGNED	JORGE MONCADA
DRAWN	DENNIS ST. HILAIRE
CHECKED	NEIL BRIGHT
DATE	2010-03-15
SCALE:	AS SHOWN
SEAL	JUN 21 2010 D. J. WONG



**SITE PLAN**  
0 1:500 25

**SITE PLAN**  
0 1:500 25

EQUIPMENT STATION NUMBERS  
TAKEN USING BEACH AVENUE  
STATION LINE

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MAXIMUM LOAD PER TREE  
RECEPTACLE SHALL BE 300W

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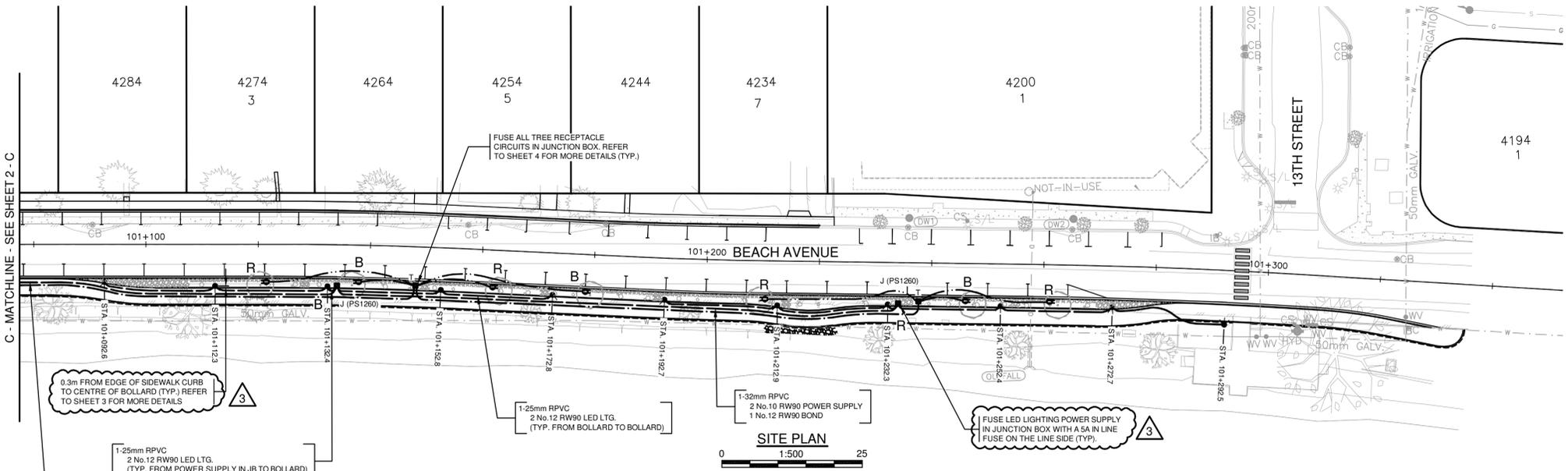
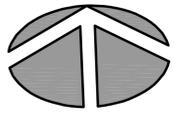
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**PATHWAY LIGHTING - SITE PLANS**  
**BEACH AVENUE**  
**MULTI-USE CORRIDOR**  
PEACHLAND, BC

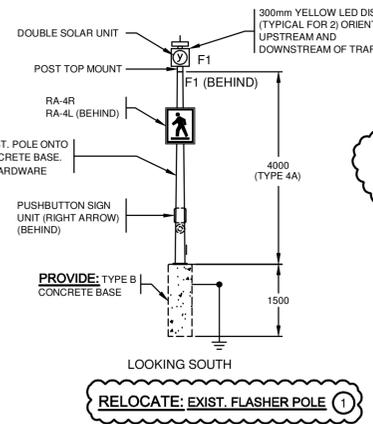
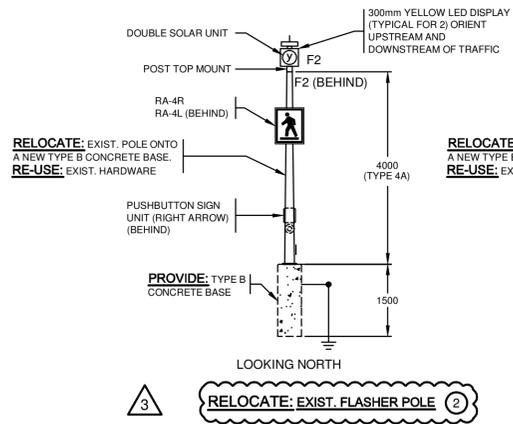
PROJECT No.	2870-09-02 of 04	SHEET No.	2 of 4	REVISION	3
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DRAWING REFERENCE

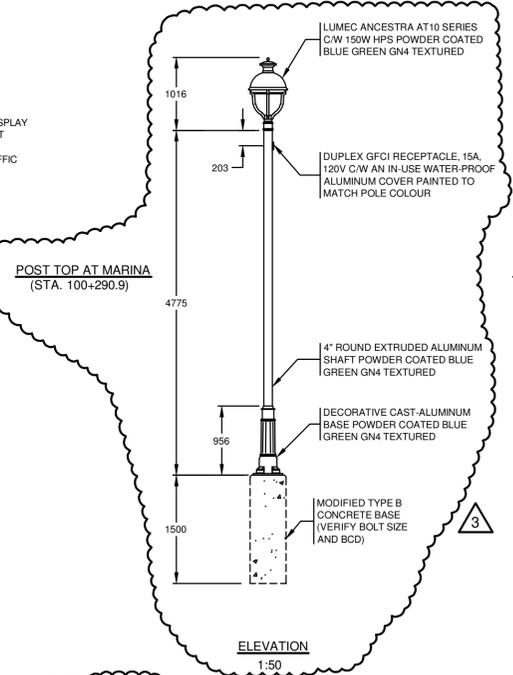
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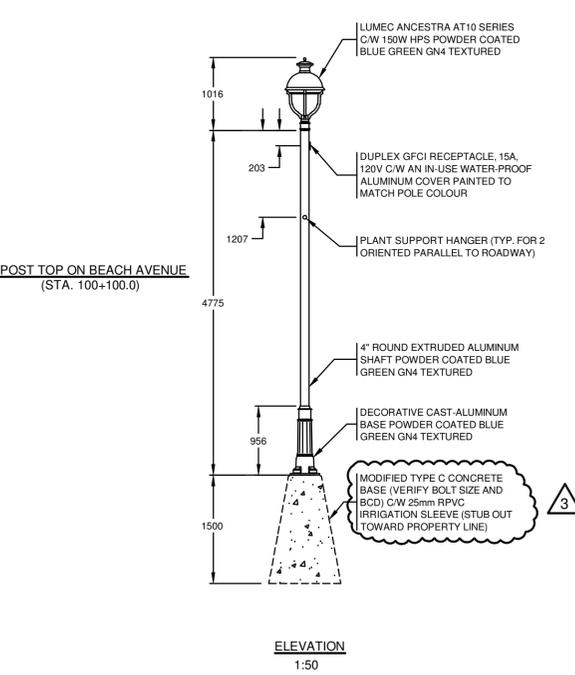
**SITE PLAN**  
0 1:500 25



**ELEVATIONS**  
0 1:75 5

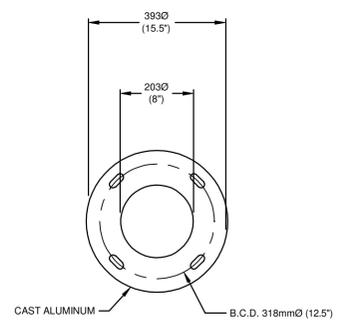


**ELEVATION**  
1:50

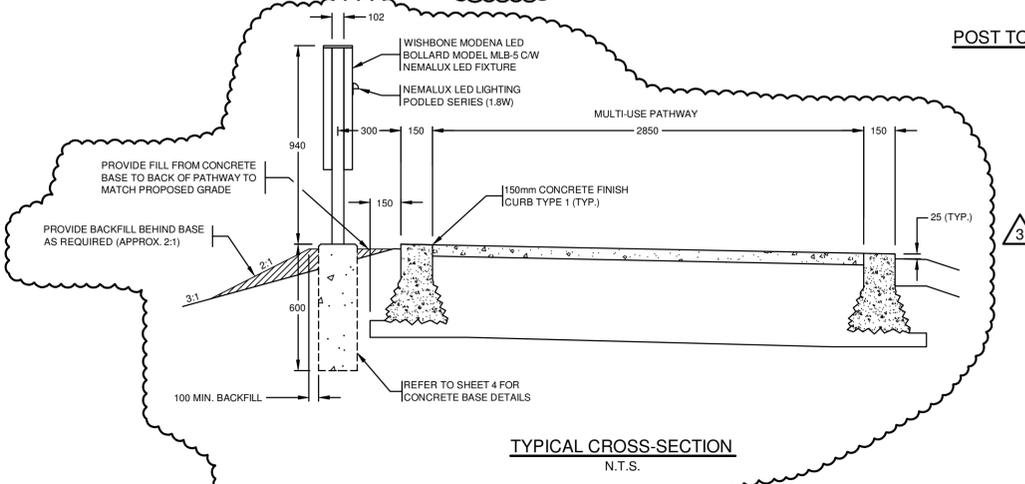


**ELEVATION**  
1:50

**STEEL ANCHOR BOLTS 3/4" x 20"**  
(SUPPLIED BY LUMEC)



**ANCHOR PLATE DETAIL**  
1:10



**TYPICAL CROSS-SECTION**  
N.T.S.

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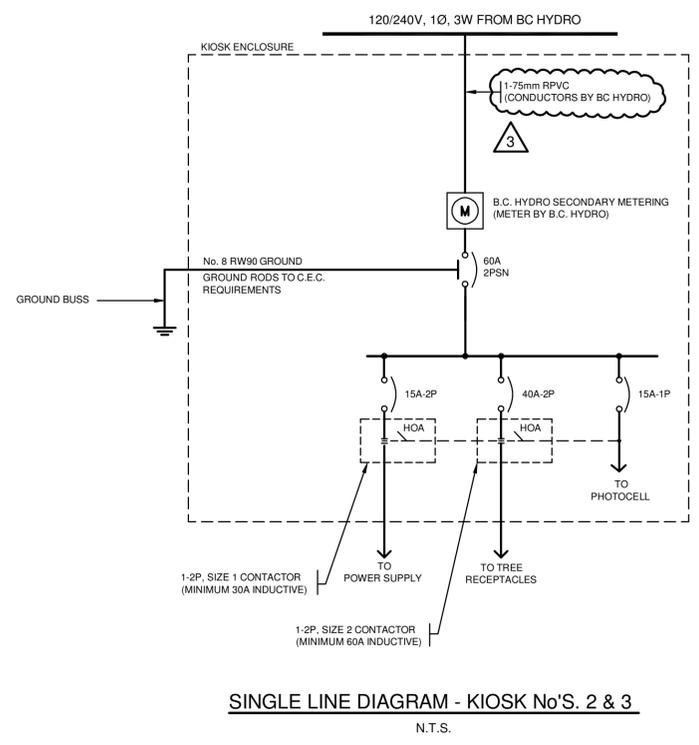
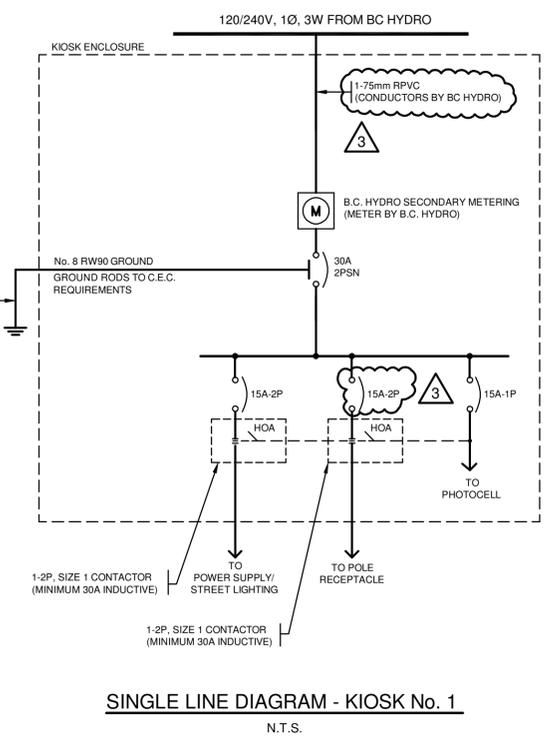
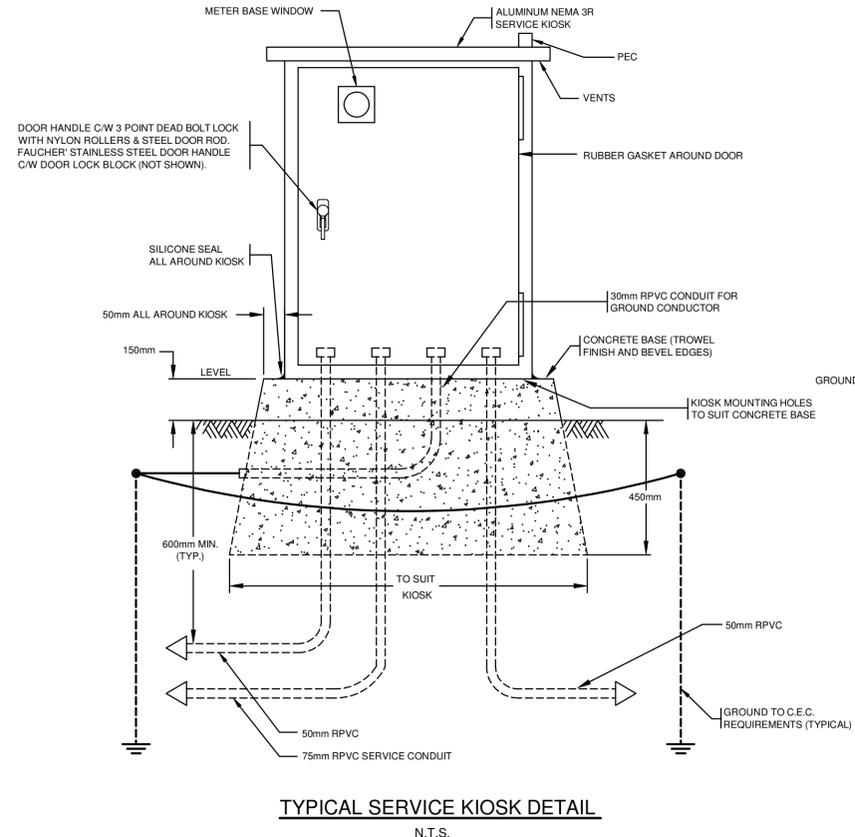
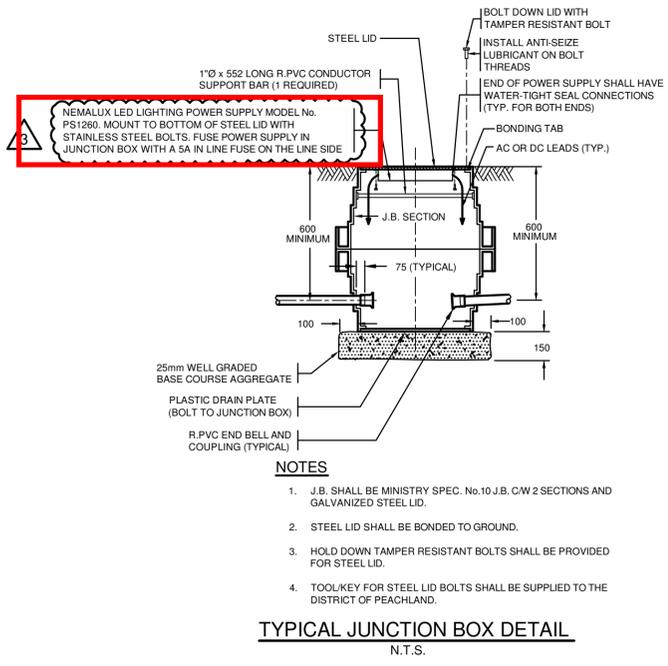
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<b>PATHWAY LIGHTING - SITE PLAN - ELEVATIONS - DETAIL</b> <b>BEACH AVENUE</b> <b>MULTI-USE CORRIDOR</b> PEACHLAND, BC					
PROJECT No.	2870-09-03 of 04	SHEET No.	3 of 4	REVISION	2

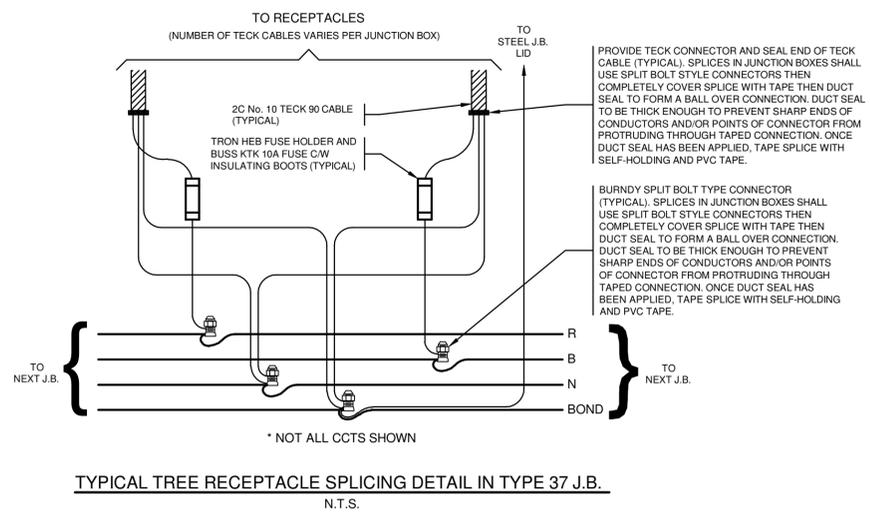
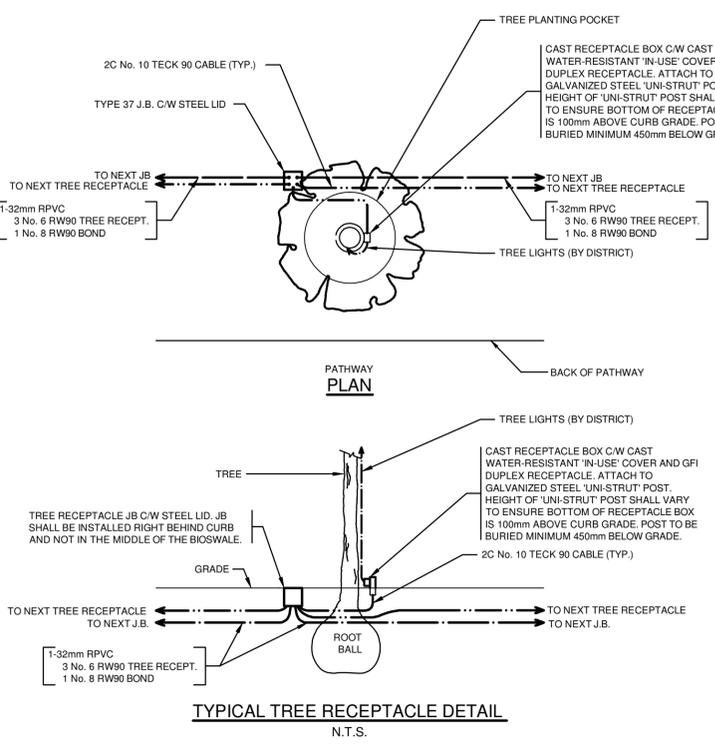
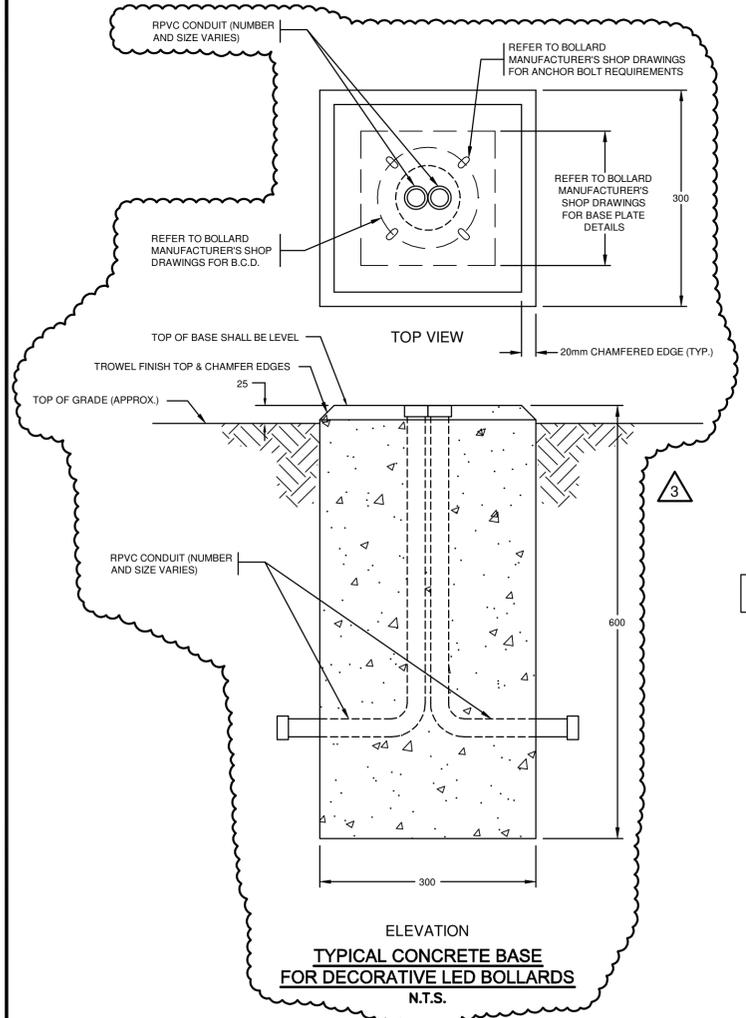
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